

as a way to learn how to "GIVE "INSTEAD OF HOW TO 'Get"we would make ourselves and others infinitely happier.

Elder Faust finishes his comments:" Lastly, how do I think, you my beloved graddaughters, may become great women? You should cultivate and employ generously your noble womanly instincts of care and mercy. You should always hunger and thirst after righteousness within the framework of the gospel of Jesus Christ. And, finally, most of what you do should be done within an eternal perspective."

I like his comment that we all have "different songs to sing". We all need to find out our talents and sing our different songs to the best of our abilities for our own growth and for the blessing of others. Especially those of our immediate families.

At Dad's Stake Priesthood meeting this morning one of the speakers was a general authority whose topic was "personal revelation".

we all are entitled to personal revelation for ourselves. But we need to be careful that what we think is Personal Revelation is not, rather, personal deception. Often we give the Lord credit, falsely, for determinations which "we" rather than the Lord, are responsible for.

As an example, the speaker told of a woman who came to him and told him the Lord had revealed to her that a certain man (who had a fine wife, a fine family, and who was very satisfied with this family) would marry her, and that the Lord would fix it so that, regardless of his family, he would leave them and marry her.

The speaker said he was shocked that she would think that such revelation would come from the Lord. (More likely from the devil.) But that he had since had other instances told him by others of similar revelations.

What is the scripture that warns us not to call good evil, and evil good? He further said that the persons likely to get such so called revelations seemed to fall into the "religious zealot" class.

My repeating this does not mean I do not believe in personal revelation. I do. Moreover I believe that the Lord hears and answers prayers, because I know from personal experience that this is the case, but I think the Lord was very wise to caution us to have "moderation" in all things.

It's your fault. (the lengthy letter). I can just see David. He'll look at the length of it and not even read it. If you'll all send me a monthly Hallmanack (every fast day) I'll promise to keep my letter no longer than the specified two pages.

Love, Mom